



## **Grant County Fire District 7 Board of Commissioners Special Meeting Agenda**

**Date:** May 27, 2025

**Time:** 4:30pm

**Location:** 155 Wa-28 W. Soap Lake, Wa 98851

**1) Call to Order**

**2) Pledge of Allegiance**

**3) Roll Call, Establish Quorum**

**4) Recognize and Welcome Public, Invite Public Comments (3 minute time frame)**

**5) Approval of Agenda**

**11) Executive Session**

RCW 42.30.110 (g) To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee.

**13) Adjournment**