



# **Grant County Fire District 7 Board of Commissioners Special Meeting Agenda**

**Date:** June, 7 2025

**Time:** 9:00am

**Location:** 155 Wa-28 W. Soap Lake, Wa 98851

## **1) Call to Order**

## **2) Public Meet & Greet Session with Finalists**

- **Candidate A Introduction & Q&A**
- **Candidate B Introduction & Q&A**
- **Community and Staff Feedback Opportunities**

## **3) Adjourn**



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