



# Grant County Fire District 7 Board of Commissioners Regular Meeting Agenda

**Date:** July 8th, 2026

**Time:** 6:30pm

**Location:** 155 Wa-28 W. Soap Lake, Wa 98851

## 1) Call to Order

## 2) Pledge of Allegiance

## 3) Roll Call, Establish Quorum

## 4) Recognize and Welcome Public, Invite Public Comments (3 minute time frame)

## 5) Approval of Agenda

## 6) Consent Agenda

- a) Approval of Last Meeting's Minutes
- b) Expense Vouchers Review and Approval
- c) District Credit Card Expenditures
- d) Approval of Grant Rembursements

## 7) Executive Session

Executive Session pursuant to **RCW 42.30.110(1)(g)** to review the performance of a public employee and discuss that employee's contract.

## 8) Chief's Report

- a) Incidents
- b) Training
- c) Facilities
- d) Fleet
- e) Regional update
- f) Statewide update
- g) New Members

## 9) District Secretary's Report

- a) Cash Balance-
- b) EMS Billing -



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c)Cost Recovery Billing-

**10) Old Business**

**11) New Business**

a) Discussion and possible action on Resolution #07082026-A submit a 6 year EMS levy on the November Ballot

**12) Announcements & Upcoming Events**

- a)Next Board of Commissioners Meeting: August 12th, 2026
- b)Events -
- c)Agenda item requests

**13) Adjournment**